



**HOUSE CALENDAR  
18th Legislative Day  
Monday, March 2, 2015  
House Convenes at 7:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB     [118](#)     Horn, G. Martin and Szoka (Primary Sponsors)  
                 **CREATE VETERANS TASK FORCE/PROGRAM EVALUATION DIVISION  
                 REPORT.****
- HB     [119](#)     Horn, Hurley and Saine (Primary Sponsors)  
                 **PROGRAM EVALUATION DIVISION RECOMMENDATIONS/PUBLICLY  
                 FUNDED SUBSTANCE ABUSE SERVICES.****
- HB     [120](#)     R. Turner  
                 **CUSTODIAL PARENT/PARTY COOPERATE WITH CHILD SUPPORT.****
- HB     [121](#)     R. Turner  
                 **FEDERAL CHILD SUPPORT INCENTIVE PAYMENTS.****

**CALENDAR**

**PUBLIC BILLS**

**SECOND AND THIRD READINGS**

- HJR     [103](#)     Lewis, Daughtry, Davis and Bryan (Primary Sponsors)  
                 **JOINT SESSION/STATE OF THE JUDICIARY.**  
                 (Pursuant to Rule 32 Placed on Calendar for 3/2/15) (1st Edition)**
- SB        [14](#)     House Committee Substitute - Brown, Harrington and B. Jackson (Primary Sponsors)  
                 **ACADEMIC STANDARDS/RULES REVIEW/COAL ASH/FUNDS.**  
                 (Appropriations) (2nd Edition)**
- SJR     [109](#)     Apodaca  
                 **JOINT SESSION/STATE OF THE JUDICIARY.**  
                 (Pursuant to Rule 32 Placed on Calendar for 3/2/15) (1st Edition)**

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Tuesday, March 3

		<u>Room</u>	<u>Time</u>
APPROPRIATIONS, EDUCATION (JOINT)		423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)		425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES		643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)		415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)		1228/1327	8:30 am
EDUCATION - COMMUNITY COLLEGES		643	11:00 am
HB <a href="#"><u>15</u></a>	Year-Round Funds for CC UGETC.		
HB <a href="#"><u>47</u></a>	Youth Career Connect.		
EDUCATION - K-12		643	10:00 am
HB <a href="#"><u>18</u></a>	Planning Year for CIHSs.		
HB <a href="#"><u>35</u></a>	Education Innovation Task Force.		
JUDICIARY II		421	1:00 pm
HB <a href="#"><u>31</u></a>	0.00 Alcohol Restriction-All DWI.		
HB <a href="#"><u>32</u></a>	Amend Habitual DWI.		
HB <a href="#"><u>38</u></a>	Judicial Efficiency/Effect. Admin. of Justice.		
HB <a href="#"><u>59</u></a>	Clarify Report Admissibility.		
PENSIONS AND RETIREMENT (JOINT)		544	10:00 am
TRANSPORTATION		643	12:00 pm
HB <a href="#"><u>5</u></a>	Military Veterans Special Plate.		
HB <a href="#"><u>6</u></a>	Autocycle Definition and Regulation.		
HB <a href="#"><u>60</u></a>	Passing Slow Moving Vehicles.		

### **2015 House Request/Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by State Agencies	Tuesday, March 10	Wednesday, March 18
Local Bills	Wednesday, March 18	Wednesday, April 1
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 26	Wednesday, April 8
Public Bills (Appropriations and Finance)	Thursday, April 2	Wednesday, April 15

### **Crossover Deadline: Thursday, May 7**

#### **Eligible to file in 2015 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk